

Taking Responsibility

At what degree will you go to deny your gaffe? In our society, it is rather arduous for the self to recognize that they made a blunder. Whether the issue correlates to the vastest inscrutability of our environment or something utterly arbitrary, we are wholly derelict of running from the precision. We attempt to circumvent swallowing our pride at any cost. The notion of being incorrect frightens us so much that we neglect to discern when it is time to affirm this fact. With the Rotary Four-Way Test, we can utilize how facing the music is a crucial aspect of everyday life. We must question, is it the truth, is it fair to all concerned, will it build goodwill and better friendships, and will it be beneficial to all concerned?

Is it the truth? We tend to stay untrue to ourselves and others, resulting in the deterioration of respect from others and for the self. Sometimes we don't own up to our efforts to avoid retribution. Although we may not have control over external forces, we can control what we speak and act. We will not always make the right decisions. We will make myriad mistaken choices throughout our lives because we are human. A person is late to attend a dinner and makes repetitious excuses rather than accepting the fact that it is themselves to blame. A man neglects to do the dishes and condemns his children for not reminding him. A woman assures her compatriot that she will see her ballet recital, but breaks her promise. These are instances of judgments we had power over, but we lied to ourselves on who is truly at fault.

Is it fair to all concerned? Linking back to the three examples listed beforehand, the choice of not owning up to our actions can negatively affect those around us, ourselves, or both. When we criticize others for something that we were responsible for, they may feel actually at fault. Other individuals may feel resentful about how we cannot take the rap for the outcome of

the situation. The others concerned anticipated us to declare our misconceptions, but alternatively, we evade receiving the criticism for our own mistakes. Blaming others for the shirk of our responsibility can be unfair for both others and ourselves. Once we acknowledge how we are to blame rather than others, we will feel guilty for treating them in such a manner. Taking responsibility for the choices we make is the fairest decision regarding all parties involved.

Will it build goodwill and better friendships? Taking responsibility for our actions strengthens our goodwill and friendships. Understanding when we are in the wrong brings us closer to being a better person. Being a moral soul permits us to dodge the lousy perception of a heavy heart. Friendships stay maintained because we choose not to drag the situation out and accept that we are at fault. When we avoid facing the music and criticize our companions, they may lose their reverence for us over some time. Our friendships may delay for a particular time, but it would not endanger it in its entirety. Recognizing when we should take the blame helps sustain our goodwill and friendships.

Is it beneficial to all concerned? Acknowledging when the circumstance was our lapse in judgment is advantageous for others involved. Likewise, if our transgression offended those affected, they would appreciate the fact that we were conscious about how it was our fault. Not signifying the notion strikes humanity in a form that it duplicates this vile cycle. Respect from the people concerned increases because we stood by our errors willingly rather than running away from it. Everyone immersed in the circumstances will also comprehend that they can depend on us to be completely honest. Apprehending when we are incorrect is beneficial and noble for everyone and ourselves.

In conclusion, taking accountability for our efforts is a vital aspect of everyday living. This example of an ethical behavior applies to the Rotary Four-Way Test. It answers the questions we possess for any moral decision we execute. Among other upright judgments we should perform as we heed the routes in our days, we should take into consideration the significance of conceding our mistakes and moving forward. In extension to remaining satisfied with ourselves for recognizing our wrongdoings, those afflicted would be pleased concerning the sensible choice of taking accountability for our unfoldings. Omitting when we are in the offense negatively reshapes ourselves and others. Not only will we disrespect us as individuals but also disappoint others who were affected by the situation. Furthermore, it binds us to the past, where we disregard growing more as a moral individual.

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